

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

AGRI-MARK LEGISLATION AND EDUCATION COMMITTEE

ADDRESS (number and street) 40 SHATTUCK ROAD

Check if different than previously reported. (ACC) ANDOVER MA 01810

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00141242

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day Report for the:

Primary (12P) General (12G) Runoff (12R)

PRE-Election Convention (12C) Special (12S)

(d) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)

5. Covering Period 07 01 2022 through 09 30 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Catherine de Ronde

Signature of Treasurer *CdeR* Date 10 28 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

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**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

AGRI-MARK LEGISLATION AND EDUCATION COMMITTEE

Report Covering the Period: From: 07 01 2022 To: 09 30 2022

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2022</u>		38,278.41
(b) Cash on Hand at Beginning of Reporting Period.....	37,895.24	
(c) Total Receipts (from Line 19).....	2,535.23	7,762.66
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	40,430.47	46,041.07
7. Total Disbursements (from Line 31).....	1,785.04	7,395.64
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	38,645.43	38,645.43
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	,	,
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	,	,

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

RECORDED AND INDEXED

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

AGRI-MARK LEGISLATION AND EDUCATION COMMITTEE

Report Covering the Period:

From: 07 01 2022

To: 09 30 2022

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	2514.30	7700.56
(ii) Unitemized.....		
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	2514.30	7700.56
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....	20.93	62.10
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	25,352.3	7,762.66
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	2,535.23	7,762.66

NONN H I H I W I O I I N O N N

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

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II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	,	,
(ii) Non-Federal Share	,	,
(b) Other Federal Operating Expenditures	,	,
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	,	,
22. Transfers to Affiliated/Other Party Committees	,	,
23. Contributions to Federal Candidates/Committees and Other Political Committees	,	,
24. Independent Expenditures (use Schedule E)	,	,
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)	,	,
26. Loan Repayments Made	,	,
27. Loans Made	,	,
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	,	,
(b) Political Party Committees	,	,
(c) Other Political Committees (such as PACs)	,	,
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	,	,
29. Other Disbursements (Including Non-Federal Donations) <i>service fee Fed tax</i>	,	,
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	,	,
(ii) "Levin" Share	,	,
(b) Federal Election Activity Paid Entirely With Federal Funds	,	,
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	,	,
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	,	,
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	,	,

NONN101W101004N4888L5

1,785.04

7,395.64

1,785.04

7,395.64

285.04

895.64

1,500.00

6,500.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER. (check only one)				PAGE / OF /	
	<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
AGRI-MARK LEGISLATIVE AND EDUCATION COMMITTEE

A. Full Name (Last, First, Middle Initial) Hayes, Johana

Mailing Address 228 Second St., SE

City Washington State DC Zip Code 20003

Purpose of Disbursement Campaign

Candidate Name Johana Hayes Category/Type 011

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: CT District: _____

Date of Disbursement 09 19 2022

Amount of Each Disbursement this Period 500.00

B. Full Name (Last, First, Middle Initial) Courtney, Joe

Mailing Address 228 Second St., SE

City Washington State DC Zip Code 20003

Purpose of Disbursement Campaign

Candidate Name Joe Courtney Category/Type 011

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: CT District: _____

Date of Disbursement 09 19 2022

Amount of Each Disbursement this Period 1000.00

C. Full Name (Last, First, Middle Initial) _____

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____

Candidate Name _____ Category/Type _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: _____ District: _____

Date of Disbursement _____

Amount of Each Disbursement this Period _____

SUBTOTAL of Disbursements This Page (optional).....	<u>1500.00</u>
TOTAL This Period (last page this line number only).....	<u>1500.00</u>

NONDISBURSEMENT

1276

1277

FEDEX

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RT 724 2 16:30
FZ 3774 10.31

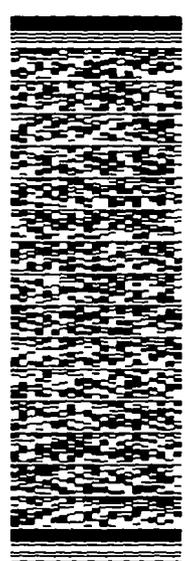
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ANDOVER, MA 01810
UNITED STATES US

CAU 233346/04/MSX13600
BILL SENDER

TO FEDERAL ELECTION COMMISSION
FEDERAL ELECTION COMMISSION
1050 FIRST ST NE

WASHINGTON DC 20463
(978) 382-1186
REF 403371576110

PO. DEPT.

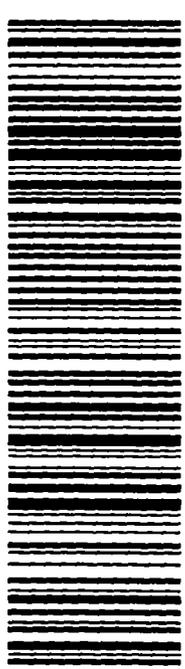


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** 2DAY **

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Federal Election Commission
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<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FEDEX</i>	Shipping Date <i>10/28/22</i> Next Business Day Delivery <input type="checkbox"/>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>WDC</i> PREPARER	<i>10/31/22</i> DATE PREPARED

(3/2015)

NON-FEDERAL DOCUMENTS